

ORANGE CITY HOSPITAL & RESEARCH INSTITUTE, NAGPUR-440015

OCHRI/AMM/2019/203

Date: 18th May 2019

NOTICE

Subject : **Renal Transplant of Mr. Chandrashekhar Mendhe**

Reference: **DHS/HOTA/Renewal Certificate/Orange City Hospital/Nagpur/D-20/14 dated 26.05.2014**

Approval by Government authorisation committee dated 16/05/2019

Greetings! This has reference to above cited approval received from Government Authorisation Committee- Nagpur. **Mrs. Shashikala Gopichand Mendhe (Mother) is donating kidney to Mr. Chandrashekhar Gopichand Mendhe (Son).** It is herewith conveyed that the said renal transplant surgery is now provisionally scheduled on **Wednesday 22.05.2019 at 7 am.**

Dr. Dhananjay Bokare, Dr. Sandeep Deshmukh, Dr. Amit Deshpande Urologist & Dr. Rohit Gupta- Vascular Surgeon, constitutes the surgical team. Dr. S.J.Acharya- Nephrologist is overall coordinator of said endeavor.

Dr. Smita Harkare, MD will be the OT Coordinator aided by Dr. Neeta Deshpande, Dr. Anita Pande while Dr. Rajesh Atal/Dr. Nikhil Balnkhe will pursue medical coordination on our behalf. Dr.Rohit Gupta will be the vascular surgeon to assist the recipient surgeon. On duty intensivists, Dr. Anit Prakash & Dr.Kavita Dhurvey will coordinate the Pre & Post operative care arrangements in RTPT Room and assist the surgical team in requisite pre, intra and post operative care of said donor and recipient.

Nursing I/c, WSS, CCU 1 & 2 will pursue pre & post nursing care of donor & recipient along with Nursing I/c, DW.

Mrs. Manjiri Damle will ensure compilation of requisite documents as per statutory rules and post surgery intimation to statutory authorities as per norms.

RMO's on duty, NA, CCU 1 & 2 & DW are directed to ensure that all possible care is rendered to donor and recipient as per applicable statutory norms.

OT, NA, CCU1, CCU2, DW, Pathology, Radiology & Pharmacy In charges are requested to interact with Dr.S.J.Acharya for planning the arrangements to prevent any shortcomings.

Dr. Usha Nair

Director

Copy for kind information, confirmation, & records to:

**Resp. DGHS (Mumbai)/DMER (Mumbai)/ Dean, GMC (Nagpur).
Through fax/mail for kind information and records. Please feel free to
convey query/objections if any before the surgery which is
scheduled on 22.05.2019.**

The Board, OCHRI

All above concerned please

ED (Accounts) OCHRI

PRA I/c, OCHRI

The Notice Boards: WL/Main/New, OCHRI. For display to public for objections if any.